

SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

Main Office

818 West Seventh Street

12th Floor

Los Angeles, California

90017-3435

t (213) 236-1800

f (213) 236-1825

www.scag.ca.gov

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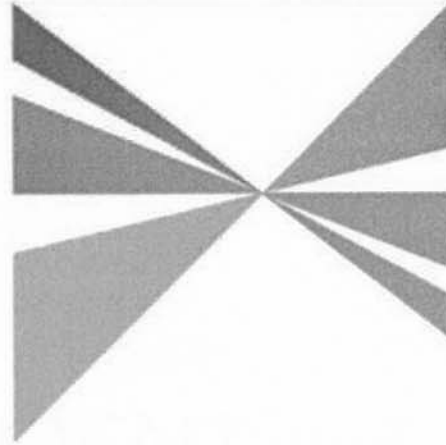
Ventura County: Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

Orange County Transportation Authority: Charles Smith, Orange County

Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

March 1 through March 15, 2004

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **March 01 through March 15, 2004**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **March 31, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	Southern California Association of Governments Intergovernmental Review Section 818 West Seventh Street, 12 th Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

On April 1, 2004, the Regional Council of the Southern California Association of Governments will consider certifying the final EIR for the 2004 Regional Transportation Plan and will consider adopting the Findings, Statement of Overriding Considerations, and the Mitigation Monitoring and Reporting Program. The final EIR will be made available on the SCAG website at <http://www.scag.ca.gov/peir/>. For more information, contact Ted Harris, EIR Project Manager, at 213-236-1916 or harrist@scag.ca.gov.

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20040111	NOP	RIV	3/1/2004	4/1/2004	County of Riverside Transportation & Land Management Agency
I20040112	NEG	LA	3/1/2004	3/22/2004	City of South Pasadena
I20040113	NEG	LA	3/1/2004	3/22/2004	City of South Pasadena
I20040114	NEG	VEN	3/1/2004	3/18/2004	City of Oxnard
I20040115	NOP	VEN	3/1/2004	4/15/2004	County of Ventura
I20040116	NEG	LA	3/1/2004	3/29/2004	County of Los Angeles Department of Public Works
I20040117	NEG	LA	3/3/2004	3/17/2004	City of Pasadena
I20040118	EIR	LA	3/3/2004	4/15/2004	City of La Puente
I20040119	NEG	LA	3/3/2004	3/17/2004	City of Long Beach
I20040120	EA	SB	3/3/2004	4/3/2004	Angeles National Forest
I20040121	EIR	LA	3/3/2004	5/3/2004	City of Santa Clarita
I20040122	FDG	VEN	3/3/2004	N/A	Ventura County Transportation Commission
I20040123	FDG	VEN	3/3/2004	N/A	Ventura County Transportation Commission
I20040124	NEG	LA	3/3/2004	3/26/2004	Wiseburn School District
I20040125	NOP	LA	3/3/2004	4/3/2004	City of Palmdale
I20040126	FDG	SB	3/5/2004	N/A	Kenneth A. Nagy
I20040127	FDG	VEN	3/5/2004	N/A	Ventura Superior Court of California
I20040128	NEG	RIV	3/4/2004	3/22/2004	City of Palm Springs
I20040129	EIR	LA	3/5/2004	4/19/2004	City of San Dimas
I20040130	NEG	IMP	3/5/2004	3/25/2004	City of El Centro
I20040131	EIR	SB	3/8/2004	4/9/2004	City of Grand Terrace
I20040132	EIR	VEN	3/8/2004	4/19/2004	City of Oxnard
I20040133	EIR	SB	3/8/2004	4/22/2004	Chaffey Community College District
I20040134	EIR	LA	3/8/2004	4/19/2004	City of Calabasas
I20040135	NEG	LA	3/9/2004	3/31/2004	City of Hawthorne
I20040136	EIR	LA	3/9/2004	4/22/2004	Los Angeles Unified School District
I20040137	NOP	RIV	3/9/2004	4/9/2004	City of San Jacinto
I20040138	NOP	RIV	3/9/2004	4/9/2004	Riverside County Planning Department
I20040139	NEG	LA	3/10/2004	N/A	City of Glendora
I20040140	NEG	LA	3/10/2004	N/A	City of Glendora
I20040141	NEG	RIV	3/10/2004	4/6/2004	City of Palm Springs
I20040142	EIR	LA	3/11/2004	4/23/2004	Los Angeles Unified School District
I20040143	EA	MULTI	3/11/2004	4/9/2004	South Coast AQMD
I20040144	NOP	LA	3/11/2004	4/11/2004	University of California, Los Angeles

EA Environmental Assessment
EIR Environmental Impact Report
FDG Federal Grant Application
NEG Negative Declaration
NOP Notice of Preparation

IMP Imperial County
LA Los Angeles County
OR Orange County
RIV Riverside County
SB San Bernardino County
VEN Ventura County
MULT Multiple Counties W/N SCAG
SNGL Single County O/S SCAG

Documents Received: March 03, 2004

SCAG ID. No.: I20040122
Grant Title: CA-03-0950 (FY 2003/04 Rail Modernization)
Lead Agency: Ventura County Transportation Commission
Grant Amount: \$2,570,000
City/County/Subregion: County of Ventura/Ventura/Ventura
Contact: Peter De Haan - (805) 642-1591

Project Description: FY 2003/04 Rail Modernization.

SCAG ID. No.: I20040123
Grant Title: CA-90-Y253 (FY 2003/04 Annual Program)
Lead Agency: Ventura County Transportation Commission
Grant Amount: \$13,889,971
City/County/Subregion: County of Ventura/Ventura/Ventura
Contact: Ginger Gherardi - (805) 642-1591

Project Description: FY 2003/04 Annual Program.

<p>Total Federal Grant Documents Received - March 03, 2004: 2</p>
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Documents Received: March 05, 2004

SCAG ID. No.: I20040126
Grant Title: Cooperative Endangered Species Conservation Fund
Lead Agency: Kenneth A. Nagy
Grant Amount: \$11,692
City/County/Subregion: County of San Bernardino/San Bernardino /San Bernardino
Contact: Kenneth Nagy - (310) 825-8771

Project Description: Raven Consumption of Juvenile Desert Tortoises: Predictions from Energetics and Water Balance Models. The area affected by this project is San Bernardino County.

SCAG ID. No.: I20040127
Grant Title: Drug Courts Discretionary Grant Program
Lead Agency: Ventura Superior Court of California
Grant Amount: \$400,000
City/County/Subregion: County of Ventura/Ventura/Ventura
Contact: Paul Bujold - (805) 339-2927

Project Description: Juvenile Drug Court expansion and enhancement. The area affected by project is Ventura County, California.

Total Federal Grant Documents Received - March 05, 2004: 2

Documents Received: March 01, 2004

SCAG ID. No.:	I20040111
Document Type:	NOP
Project Title:	Specific Plan No. 337 (County of Riverside)
Reg. Significance:	Yes
Lead Agency:	County of Riverside Transportation & Land Management Agency
City/County/Subregion:	County of Riverside/Riverside/Coachella Valley
Contact:	Grace Williams - (909) 955-3067
Comment Due Date:	4/1/2004
 Project Description:	 Specific Plan No. 337 is a proposal to master plan 278.62 acres in the Jurupa Redevelopment Area. The proposal includes 1,052 residential units with an overall density of 2.6 dwelling units per acre, approximately 12 acres of park land, 50 acres of commercial property, 12 acres of school facilities, and 25 acres for church facilities. The project is located south of Interstate 60, north of 34th Street, west of the Santa Ana River and east of Rubidoux Boulevard.
SCAG ID. No.:	I20040112
Document Type:	NEG
Project Title:	Design Review and Hillside Development Permit Project No. 0048-DRX-HDP
Reg. Significance:	No
Lead Agency:	City of South Pasadena
City/County/Subregion:	South Pasadena/Los Angeles/Arroyo Verdugo
Contact:	Patrick Clarke - (626) 403-7227
Comment Due Date:	3/22/2004
 Project Description:	 The applicant requests a permit to construct a new 2,625 square foot, two-story, single-family residence with a two car garage on property located at 4923 Harriman Avenue on a 7,500 square foot vacant lot in South Pasadena.
SCAG ID. No.:	I20040113
Document Type:	NEG
Project Title:	Design Review, Conditional Use Permit and Tentative Parcel Map No. 60703
Reg. Significance:	No
Lead Agency:	City of South Pasadena
City/County/Subregion:	South Pasadena/Los Angeles/Arroyo Verdugo
Contact:	Patrick Clarke - (626) 403-7227
Comment Due Date:	3/22/2004
 Project Description:	 The applicant requests to construct a new 3-unit condominium complex totaling 5,541 square feet on an 11,100 square foot lot. The 3 units will consists of two attached units and one detached unit, each of which has an approximate 649 square foot, subterranean, three-car garage. The project is located at 1927 Fremont Avenue in the city of South Pasadena.

SCAG ID. No.: I20040114
Document Type: NEG
Project Title: Planning and Zoning Permit No. 03-500-30 (City of Oxnard)
Reg. Significance: No
Lead Agency: City of Oxnard
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Marilyn Miller - (805) 385-7858
Comment Due Date: 3/18/2004

Project Description: Planning and Zoning Permit No. 03-500-30, a request for a Special Use Permit for a Water Production and Treatment Facility. The project consists of relocating the existing Blending Station No. 3 from the Rose Avenue shopping center to the project site. The station will produce, treat and blend water. Three structures totaling 4,316 square feet are proposed. Additionally, approximately 5,200 linear feet of 36-inch pipeline would be placed underground down Gonzales Road and Solar Drive between Rose Avenue and Rice Avenue. The 1.84-acre project site is located at 1700 Solar Drive in the BRP Business Research Park zone, city of Oxnard.

SCAG ID. No.: I20040115
Document Type: NOP
Project Title: County of Ventura Focused General Plan Update
Reg. Significance: No
Lead Agency: County of Ventura
City/County/Subregion: County of Ventura/Ventura/Ventura
Contact: Rita Graham - (805) 654-2467
Comment Due Date: 4/15/2004

Project Description: The Subsequent Environmental Report (SEIR) is an update to the 1988 Program EIR for the County General Plan. The County General Plan encompasses the entire County of Ventura. Although the legal authority of the County general plan to govern land use covers only the unincorporated area, the plan includes applicable information regarding the incorporated cities within the county as well.

The project is a focused update to the County general plan to fulfill the following objectives:

- Change the planning time horizon of the General Plan from 2010 to 2020
- Integrate 2020 population, dwelling unit and employment forecasts into the Land Use and Public Facilities & Services Appendices of the General Plan, as necessary.
- Update and integrate 2020 traffic modeling into the Transportation and Circulation chapter of the Public Facilities & Services Appendix.
- Update traffic-related noise contours of the Noise chapter of the Hazards Appendix, and amends the Noise policies and programs to address construction noise standards and mitigation.
- Reexamine and, where appropriate, modify the existing public facilities/services and noise goals, policies and programs in light of new information and changing priorities.
- Incorporate other specific amendment as directed by the Board of Supervisors.
- Update appropriate sections of the Environmental Impact Report (EIR) for the countywide General Plan.

SCAG ID. No.: I20040116
Document Type: NEG
Project Title: Colonel Leon H. Washington Park New Gynasium and General Park Improvement
Reg. Significance: No
Lead Agency: County of Los Angeles Department of Public Works
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Mike Patel - (626) 300-2359
Comment Due Date: 3/29/2004

Project Description:

The County of Los Angeles proposes to construct and operate a new gymnasium/community building at an existing public park, Colonel Leon H. Washington County. Colonel Leon H. Washington Park, is approximately 13 acres in size, and is located at 8908 South Maie Avenue, at the intersection of Firestone Boulevard, in the unincorporated Florence area of Los Angeles County. The project includes construction of a 10,500 square-foot gymnasium building with a 2,500 square-foot assembly room addition, renovation of the existing Community Building and courtyard, expansion and renovation of the existing parking areas, construction of a new group picnic shelter, and various landscaping and irrigation improvements.

<p>Total Documents Received - March 01, 2004: 6 Subtotal: NOP: 2 DEIR: 4</p>

Documents Received: March 03, 2004

SCAG ID. No.: I20040117
Document Type: NEG
Project Title: Cavalia
Reg. Significance: No
Lead Agency: City of Pasadena
City/County/Subregion: Pasadena/Los Angeles/Arroyo Verdugo
Contact: Ruth Martinez - (626) 744-4660
Comment Due Date: 3/17/2004

Project Description: Approval is sought to authorize a license agreement between the City of Pasadena and Cavalia to allow Cavalia to occupy portions of Lots I and J in the Central Arroyo for 11.5 weeks and perform for 6-8 weeks of this period. By mutual agreement between the City and Cavalia there may be a two-week extension of this tour. The initial performances would take place in April 2004. If this tour is successful for both the City and Cavalia three repeat tours may take place at approximately three-year intervals. The project will be located in Central Arroyo Seco, portions of Lots J and I just south of Seco Street.

SCAG ID. No.: I20040118
Document Type: EIR
Project Title: City of La Puente General Plan and Zoning Code Update
Reg. Significance: Yes
Lead Agency: City of La Puente
City/County/Subregion: La Puente/Los Angeles/San Gabriel Valley
Contact: Gregg Yamachika - (626) 855-1500
Comment Due Date: 4/15/2004

Project Description: The project is the adoption and implementation of comprehensive updates to the City of La Puente General Plan and Zoning Ordinance. The General Plan guides the City to the year 2025 by establishing goals and policies that address land use, circulation, economic development, and related issues. Implementation of the General Plan will ensure that future development projects are consistent with the community's goals and that adequate urban services are available to meet the needs of new development. The Zoning Ordinance serves as the primary tool to achieve the goals, policies, and development expectations established in La Puente's Land Use Plan.

SCAG ID. No.: I20040119
Document Type: NEG
Project Title: Progressive Steps Children Center
Reg. Significance: No
Lead Agency: City of Long Beach
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities
Contact: Scott Mangum - (562) 570-6435
Comment Due Date: 3/17/2004

Project Description: The applicant proposes a new Day Care facility, Progressive Steps Children Center, for 40 children to be located within an existing one-story office building. The 3,154 square foot building has a fenced, rear play area totaling 3,250 square feet and 6

parking spaces with alley access, two of which are proposed to be designated as loading spaces. The project is located at 911 Pine Avenue, Long Beach.

SCAG ID. No.: I20040120
Document Type: EA
Project Title: Mountain High Resort Master Development Plan (2001 MDP)
Reg. Significance: No
Lead Agency: Angeles National Forest
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino
Contact: Shawn Lawler - (760) 249-6005
Comment Due Date: 4/3/2004

Project Description: The principal goal of the 2001 MDP is to provide enhanced services and opportunities for the recreating public on National Forest System (NTS) lands by creating a state-of-the-art facility that provides crucial base area and on-mountain amenities. Mountain High Resort (MHR) is situated in the San Gabriel Mountain Range of Southern California, 33 miles from San Bernardino, 47 miles from Riverside, and 75 miles from Los Angeles proper. MHR is located entirely on National Forest System (NFS) lands within the Santa Clara/Mojave Rivers Range District of the Angeles National Forest (ANF).

SCAG ID. No.: I20040121
Document Type: EIR
Project Title: Vesting Tentative Tract Map 53425--Riverpark Project
Reg. Significance: Yes
Lead Agency: City of Santa Clarita
City/County/Subregion: Santa Clarita/Los Angeles/North Los Angeles County
Contact: Jeff Hogan - (661) 255-4330
Comment Due Date: 5/3/2004

Project Description: The applicant proposes to develop six parcels of land totaling 695.4 acres of land for single and multi-family uses. A tentative tract map is required to subdivide the six lots into 439 single-family lots, 744 multi-family units (5 lots), two commercial lots, HOA lots, a private street lot, recreation lots, a water quality basin lot, a park lot, maintained slope lots adjacent to public right of way, river tail lots, bridge lots, open space lots, and Santa Clara River lots totaling 545 lots.

The proposed project site is located at the terminus of Newhall Ranch Road, east of Bouquet Canyon Road between the Castaic Lake Water Agency property and Soledad Canyon Road.

SCAG ID. No.: I20040124
Document Type: NEG
Project Title: Wiseburn School District Project
Reg. Significance: No
Lead Agency: Wiseburn School District
City/County/Subregion: Hawthorne/Los Angeles/South Bay
Contact: Don Brann - (310) 643-3009
Comment Due Date: 3/26/2004

Project Description: The proposed project would include the following: addition of a new six classroom building with a new restroom unit (7,012 square feet total) at Peter Burnett Elementary School, and the replacement of the existing schools at Juan Cabrillo Elementary School and Richard Henry Dana Middle Schools with new facilities.

Peter Burnett Elementary school located at 5430 W. 138th Street; Juan Cabrillo Elementary School is located at 5309 W. 135th Street, and Richard Henry Dana Middle School is located at 13500 Aviation Boulevard. All the schools are located in the City of Hawthorne.

SCAG ID. No.: I20040125
Document Type: NOP
Project Title: Proposed Expansion to the Antelope Valley Landfills I and II
Reg. Significance: No
Lead Agency: City of Palmdale
City/County/Subregion: Palmdale/Los Angeles/North Los Angeles County
Contact: Richard Kite - (661) 267-5200
Comment Due Date: 4/3/2004

Project Description: The City of Palmdale will be the Lead Agency for the proposed project to expand the existing Antelope Valley Landfills I and II including modifications to the existing County-approved Conditional Use Permit (CUP). The project site is generally located south of the alignment of Avenue R on the north, east of the alignment of 20th Street West on the west, north of Anaverde Creek on the south and west of the alignment of 10th Street West on the east. Proposed modifications include expanding the aggregate 114-acre refuse footprint by approximately 11 acres to combine the two landfills into one disposal area and adding 14 million cubic yards of capacity; increasing the facility boundary from 180 to 185 acres to accommodate additional ancillary facilities; and updating the legal boundary of the combined facility. The project is listed at 1200 W. City Ranch Road, Palmdale, CA 93590.

<p>Total Documents Received - March 03, 2004: 7 Subtotal: NOP: 1 DEIR: 6</p>

Documents Received: March 04, 2004

SCAG ID. No.:	I20040128
Document Type:	NEG
Project Title:	South Ridge Grove
Reg. Significance:	No
Lead Agency:	City of Palm Springs
City/County/Subregion:	Palm Springs/Riverside/Coachella Valley
Contact:	Kathy Marx - (760) 323-8245
Comment Due Date:	3/22/2004

Project Description: The development of a single-family residential planned development district and ancillary improvements on 13.11 acres. The purpose is to plot a 62 residential lot and 8 lettered lot tract map with internal circulation of private streets in order to construct 62 single-family residences on lots ranging in size from 6,231 to 9,513 square feet. Demolition of an existing commercial landscape nursery is necessary in order to construct this project. The project is located at 1900 Araby Drive, Palm Springs, CA 92264, which is south of East Palm Canyon Drive, and East of Araby Drive.

Total Documents Received - March 04, 2004:	1
Subtotal:	DEIR: 1

Documents Received: March 05, 2004

SCAG ID. No.: I20040129
Document Type: EIR
Project Title: Costco Commercial Complex (Recirculated Transportation/Traffic Section)
Reg. Significance: No
Lead Agency: City of San Dimas
City/County/Subregion: San Dimas/Los Angeles/San Gabriel Valley
Contact: Larry Stevens, AICP - (909) 394-6250
Comment Due Date: 4/19/2004

Project Description: The proposed project site is located on the southeast corner of Gladstone Street and Lone Hill Avenue in the City of San Dimas. The specific plan which includes the proposed development project encompasses approximately 26.5 acres, bonded on the north by Gladstone Street and including some properties on the north side of Gladstone, on the west by Lone Hill Avenue, on the east by the 57 Freeway and on the south by the boundary of the San Dimas Corporate Park. The proposed development project is within Specific Plan Area No. 24 in the City of San Dimas and consists of a commercial complex on the 22.83 acres of land located south of Gladstone Street and west of the SCRRA right-of-way. As part of the proposed project, the City's General Plan would need to be amended to allow for a commercial complex on a site that is currently designated "Industrial".

SCAG ID. No.: I20040130
Document Type: NEG
Project Title: General Plan Amendment No. 03-05 and Change of Zone No., ND 03-21
Reg. Significance: No
Lead Agency: City of El Centro
City/County/Subregion: El Centro/Imperial/Imperial Valley
Contact: Oliver Alvarado - (760) 337-4545
Comment Due Date: 3/25/2004

Project Description: General Plan Amendment from low density residential to high medium density residential usage and subsequent change of zone from R-1, single family residential to R-3, multiple family residential. Generally located about 800' east of South 4th Street, along the south side of Smoketree Drive, in the city of El Centro.

<p>Total Documents Received - March 05, 2004: 2 Subtotal: DEIR: 2</p>
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Documents Received: March 08, 2004

SCAG ID. No.: I20040131
Document Type: EIR
Project Title: Outdoor Adventure Center Specific Plan
Reg. Significance: No
Lead Agency: City of Grand Terrace
City/County/Subregion: Grand Terrace/San Bernardino/San Bernardino
Contact: Gary Koontz - (909) 430-2247
Comment Due Date: 4/9/2004

Project Description: The Outdoor Adventure Center is a proposed master planned recreation-oriented commercial development that would provide various goods and services related to sports and leisure activities including RV, boat and personnel watercraft sales and related services, outdoor recreation retail stores, a fitness center, a hotel, a skating center, and an artificial lake. The approximately 123-acre Specific Plan area is located along the east side of Interstate 215, south of Barton Road, north of Pico Avenue and west of Michigan Avenue in the City of Grand Terrace, San Bernardino County, California.

SCAG ID. No.: I20040132
Document Type: EIR
Project Title: Great Program (Ground Water Recharge Enhancement and Treatment Program)
Reg. Significance: No
Lead Agency: City of Oxnard
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Stephanie Diaz - (805) 385-7858
Comment Due Date: 4/19/2004

Project Description: The GREAT Program (Ground Water Recharge Enhancement and Treatment Program) is designed to meet the City's projected water supply needs through the year 2020. To ensure a future reliable and affordable supply of high quality water, the City has designed this program to be implemented and opened in two phases. Phase I would be constructed and operated in the near future beginning in 2005 and completed in 2007. Final design and implementation of Phase 2 could not occur until several technical and regulatory issues have been addressed. The GREAT Program would be located in the area of western Ventura County known as the Oxnard Plan, which includes the communities of Oxnard, Port Hueneme, Nyeland Acres, El Rio as well as agricultural area of Ventura County including the Pleasant Valley area.

SCAG ID. No.: I20040133
Document Type: EIR
Project Title: Chaffey Community College District Facilities Master Plan, Rancho Cucamongo Campus
Reg. Significance: No
Lead Agency: Chaffey Community College District
City/County/Subregion: Rancho Cucamonga/San Bernardino/San Bernardino
Contact: David Wollenberg - (909) 477-8625
Comment Due Date: 4/22/2004

Project Description: The proposed Facilities Master Plan includes a series of project for the campus that involve development of several new buildings, renovation of existing buildings, modifications to access and circulation, provision of additional parking and modification and expansion of other campus infrastructure. The development proposed under the Facilities Master Plan is intended to accommodate approximately 20,000 students at the Rancho Cucamonga campus b 2010.

SCAG ID. No.: I20040134
Document Type: EIR
Project Title: Entrada at Malibu Canyon Residential Subdivision
Reg. Significance: No
Lead Agency: City of Calabasas
City/County/Subregion: Calabasas/Los Angeles/Las Virgenes
Contact: Dustin Woomer - (818) 878-4242
Comment Due Date: 4/19/2004

Project Description: The proposed project includes the development of 40 single-family residential units on a hillside property with a total area of 21 acres. Approximately 9 acres are proposed for development with a residential use. The remaining 12 acres are proposed for voluntary dedication as permanent open space. The project is proposed along the east side of Las Virgenes Road, city of Calabasas directly north of the existing Las Virgenes Municipal Water District Facility, directly south of the Pazar-Shea Residential Subdivision currently under construction, and directly east of the existing Stone Creek residential community.

<p>Total Documents Received - March 08, 2004: 4 Subtotal: DEIR: 4</p>
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Documents Received: March 09, 2004

SCAG ID. No.: I20040135
Document Type: NEG
Project Title: Project No. 2004PD01 (City of Hawthorne)
Reg. Significance: No
Lead Agency: City of Hawthorne
City/County/Subregion: Hawthorne/Los Angeles/South Bay
Contact: Michael Goodson - (310) 970-7033
Comment Due Date: 3/31/2004

Project Description: Conditional Use Permit 2004PD01 is a request for approval of a Vesting Tentative Tract Map combining a portion of five parcels and the vacated 118th Place for the purposes of creating a Planned Unit Development project with 6 detached single family residences. The proposed development is located at 11846 Doty Avenue, Hawthorne, CA 90250.

SCAG ID. No.: I20040136
Document Type: EIR
Project Title: Central Los Angeles Area New Middle School No. 3
Reg. Significance: No
Lead Agency: Los Angeles Unified School District
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Cecilia Masson - (213) 633-8430
Comment Due Date: 4/22/2004

Project Description: The project site is located within the Wilshire Center portion of City of Los Angeles on approximately 2.5 acres of the northern half of the block bounded by Wilshire Boulevard, Vermont Avenue, West 6th Street and Shatto Place in Los Angeles.

The Central Los Angeles Area New Middle School No. 3 is proposed to provide 789 two-semester seats for students in the 6th through 8th grades to alleviate over crowding at Virgil Middle School and Berendo Middle School.

SCAG ID. No.: I20040137
Document Type: NOP
Project Title: San Jacinto Retail Center
Reg. Significance: No
Lead Agency: City of San Jacinto
City/County/Subregion: San Jacinto/Riverside/Western Riverside
Contact: Tim Hults - (909) 487-7330
Comment Due Date: 4/9/2004

Project Description: The San Jacinto Retail Center project consists of the construction of a retail shopping center on an approximately 26.48-acre site. The retail shopping center includes a total of approximately 260,420 square feet of retail space and will consist of one major retail store, two fast-food restaurants, a sit-down restaurant, an additional retail use, and a 6-pump (12 fueling-position) gas station. The project is located on the southeast corner of San Jacinto Street/Commonwealth Street.

SCAG ID. No.: I20040138
Document Type: NOP
Project Title: Change of Zone No. 6935 and Tentative Tract Map No. 32185
Reg. Significance: No
Lead Agency: Riverside County Planning Department
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Chris Stamps - (909) 955-2046
Comment Due Date: 4/9/2004

Project Description: Change of Zone No. 6935, proposes to change the existing zoning from R-R (Rural Residential) to R-1 (Single Family Residential).

Tentative Tract Map No. 32185, proposes to subdivide 163-acres into 430 single-family residential dwelling units with 7,200 square foot minimum lot sizes. In addition, the proposed project will also create 25 nonresidential lots on 16.54 acres that will be used for landscaping, natural open space, park, and detention area. The project site is located north of Cookie Road, south of Ruff Road, east of Leon Road, and west of Elliot Road and Winchester Road (State Route 79) in the French Valley Zoning Area of unincorporated Riverside County, California.

<p>Total Documents Received - March 09, 2004: 4 Subtotal: NOP: 2 DEIR: 2</p>

Documents Received: March 10, 2004

SCAG ID. No.: I20040139
Document Type: NEG
Project Title: Development Plan Review (DPR04-03) and Development Plan Review (DPR04-10)
Reg. Significance: No
Lead Agency: City of Glendora
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley
Contact: Mario Ornelas - (626) 914-8214
Comment Due Date:

Project Description: The subject property is a vacant lot approximately 23,748 square feet in area. The lot has a zoning classification of RHR (Rural Hillside Residential) and a General Plan land use designation of Very Low Density. The applicant proposes to construct a 4,503 square foot residence, plus an 852 square-foot attached garage.

A lot identified as parcel 8636-031-043, at the terminus of Conifer Road in the City of Glendora.

SCAG ID. No.: I20040140
Document Type: NEG
Project Title: Development Plan Review (DPR04-12)
Reg. Significance: No
Lead Agency: City of Glendora
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley
Contact: Mario Ornelas - (626) 914-8214
Comment Due Date:

Project Description: The subject property is a vacant lot approximately 8.3 acres in area. The lot has a zing classification of RHR (Rural Hillside Residential) and a General Plan land use designation of Open Space. The applicant proposes to construct a new single-residence. A lot identified as parcel 8644-028-034, at the terminus of Sunflower Avenue in the City of Glendora, California.

SCAG ID. No.: I20040141
Document Type: NEG
Project Title: Case 5.0976-GPA-PD-290/TTM 31848, Palm Springs Village
Reg. Significance: No
Lead Agency: City of Palm Springs
City/County/Subregion: Palm Springs/Riverside/Coachella Valley
Contact: Alex Meyerhoff - (760) 323-8245
Comment Due Date: 4/6/2004

Project Description: The Project includes:

1. Five General Plan Amendments
2. An application for approval of a planned development district with 1,236 residential units on 309.39. acres, an 18-hole executive golf course and clubhouse, and dedication of 7.55 acres of land for future development as a park site, and for a tentative tract map subdividing 309.39 acres into 782 parcels,

including two multi-family parcels, and parcels for a golf clubhouse and a golf maintenance facility.

3. An application for a Tentative Tract Map is proposed to subdivide approximately 309 acres with 1236 residences and an executive golf course.

Location of project: Northwest corner of San Rafael Road and Indian Canyon Drive, City of Palm Springs, CA 92262.

<p>Total Documents Received - March 10, 2004: 3 Subtotal: DEIR: 3</p>
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Documents Received: March 11, 2004

SCAG ID. No.: I20040142
Document Type: EIR
Project Title: New School Construction Program
Reg. Significance: No
Lead Agency: Los Angeles Unified School District
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Bill Piazza - (213) 241-3199
Comment Due Date: 4/23/2004

Project Description: In response to a critical need for student seats to serve a rapidly growing population, the Los Angeles Unified School District (LAUSD) has planned a construction program that would ultimately provide over 200,000 classroom seats by the year 2020. This overall New School Construction program consists of a number of different phases known as Phase I, Phase II, and other future phases. Phase I is currently underway. Phase II and other future phases will include development of new schools and/or expansion of existing schools. The "Program" considered in this Program EIR consists of Phases II and the other future phases necessary to construct 125,000 new seats, beyond the 78,000 to be provided by Phase I. The program affects school throughout the district.

SCAG ID. No.: I20040143
Document Type: EA
Project Title: Proposed Amended Regulation XX: Regional Clean Air Incentives Market (RECLAIM)
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Barbara Radlein - (909) 396-2716
Comment Due Date: 4/9/2004

Project Description: SCAQMD staff is proposing amendments to Regulation XX--Regional Clean Air Incentives Market (RECLAIM) to achieve additional emission reductions of oxides of nitrogen (NOx) as outlined in the 2003 Air Quality Management Plan (AQMP). NOx is a precursor pollutant to both ozones and fine particulate matter as PM10 and PM2.5. Amendments are proposed to address best available retrofit control technology (BARCT) requirements, which may require installation or modification of NOx emission control equipment.

South Coast Air Quality Management District (SCAQMD) area of jurisdiction consisting of the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties), and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

SCAG ID. No.: I20040144
Document Type: NOP
Project Title: Krieger Child Care Center Expansion Project
Reg. Significance: No
Lead Agency: University of California, Los Angeles
City/County/Subregion: City of Los Angeles/Los Angeles /Los Angeles City
Contact: Tova Lelah - (310) 206-5482
Comment Due Date: 4/11/2004

Project Description:

This project proposes to expand the existing Krieger Child Care Center (KCCC) to accommodate an additional 100 licensed child car spaces for preschool children of UCLA faculty, staff and students. The expansion is necessary to address a critical need for child care services for families with young children. The expansion would consist of construction a new one-story approximately 7,000 gross square foot (gsf) building with 2,500 gsf of covered and unenclosed patio space. The project would be constructed on an approximately 1.2 acre site consisting of the existing Parking Lot #10 and an adjacent portion of undeveloped land, south of the existing KCCC located in the Northwest zone of campus near the intersection of Sunset Boulevard and Veteran Avenue.

Total Documents Received - March 11, 2004: 3

Subtotal: NOP: 1 DEIR: 2

Total Documents Received - March 01 through March 15, 2004: 34

Subtotal: FDG: 4 NOP: 6 DEIR: 24